

CLERK'S OFFICE

APPROVED

Date: 6-13-00

Submitted by: Chairperson of the Assembly
at the Request of the Mayor
Prepared by: Cultural and Recreational
Services/Library
For reading: JUNE 13, 2000

ANCHORAGE ALASKA

AR NO. 2000-178

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE
APPROPRIATION OF A GRANT TOTALING TWENTY THOUSAND, THREE HUNDRED TEN
(\$20,310) DOLLARS FROM THE STATE OF ALASKA, DEPARTMENT OF EDUCATION TO
THE STATE CATEGORICAL GRANT FUND (231) FOR THE NET LENDER REIMBURSEMENT
PROGRAM.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That a sum not to exceed TWENTY THOUSAND, THREE
HUNDRED TEN (\$20,310) DOLLARS is hereby appropriated from a grant
awarded by the State of Alaska, Department of Education, Division of
State Libraries to the State Categorical Grant Fund for the following
grant Net Lender Reimbursement (\$20,310)

Section 2. That this resolution shall take effect immediately
upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 13th day of

June, 2000.

Taylor Hemmigen
Chairperson

ATTEST:

Lepore-Ferguson
Municipal

Departmental Appropriation:
Cultural and Recreational Services - \$20,310

AM 615-2000

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AR 2000-178

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Appropriation of a state categorical Grant from the State of Alaska for the Net Lender Reimbursement (\$20,310) Program for the Library	DATE PREPARED May 12, 2000
	DEPARTMENT NAME Cultural and Recreational Services	Indicate Documents Attached <input type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Mari Ogimachi	DIRECTOR'S NAME Kathy Kingston HIS/HER PHONE NUMBER 343-2965
4	COORDINATED WITH AND REVIEWED BY	INITIALS
5	Mayor Municipal Clerk Municipal Attorney Employee Relations Municipal Manager	<div style="text-align: center;"> 6/7/00 5/12/00 </div>
1	Cultural & Recreational Services Fire Health & Human Services Merrill Field Airport Municipal Light & Power	<div style="text-align: center;"> 5-17-00 </div>
2	Office of Management and Budget Police Port of Anchorage Public Works Solid Waste Services Transit Water & Wastewater Utility	<div style="text-align: center;"> 5-17-00 </div>
3	Executive Manager Community Planning & Development Finance, Chief Fiscal Officer Heritage Land Bank Management Information Services Property & Facility Management Purchasing	<div style="text-align: center;"> 5-17-00 </div>
5	Special Instructions/Comments <div style="text-align: center; font-size: 1.2em;">7.C.15. Action</div>	
6	ASSEMBLY HEARING DATE REQUESTED 5-22-00 6/13/00	7 PUBLIC HEARING DATE REQUESTED —

M.O.A.
 JUN - 8 AM 11:08
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